

Sh. 17. 37

SUBJECT: Our Day 7  
Thru

2/69  
GP

Th. 17:26-37

OUR DAY OF GRACE

17:37 "body" = matt 24:28 "carcass"  
"eagles" = "vultures," "birds of prey"  
"carnion nature."

Meaning: The apocalyptic discourse in  
matt 24, 26:1-13, Mk. 13. The judgments of God, and  
the reward.  
The natural question of the  
disciples, "when?" "where?"

The answer of Jesus. These  
apocalyptic judgments not alone at the end-time,  
the consummation of the age, but they operate throughout  
time and history. Wherever there is rottenness,  
sin, putrefaction, then judgment falls. "Carcass" nature.  
The principles of judgment are timeless, eternal.

I. Personal Life  
David, oriental monarch, do as he chooses. Absolute monarchy  
Assumable to me one Bathsheba we do stay that follows.  
not was -- "But God ..."

Maclay is grounded in the character, almighty God.  
not what man says, but what God is  
not relative, but absolute. "situation" issue?  
The judgment - child only, not God not man  
- Terence  
- Amnon slain  
- Absalom  
- "some never leave by grace?"

you? Can't escape it. But  
6. Samson, his hands, heels, forehead, and groin ...

Nov 13 '62

## II. Family Life

Lot - and he pitched his tent beside  
Abraham as prospered in eldited ways. set in the gate  
near his children's tents ... 11.7.7, 8  
But God ... and he judged - and Lot ...

- (a) The old furnace, for & many, oil derived to be  
burne lime -
- (b) Langleys Room, Port St.

## III National Life

Israel  
Judah  
y. Jeremiah "Rejoice" 609 - 588 - 587

Ninivah  
(c) All the King's horses can't make a horse  
realize an engine will never be built together

Babylon

Rome

Hannu - Humber - Munich - Berlin  
Tokyo - Yokohama - Hiroshima

America - modern civilization - in the balance  
The men who went through the west:

- (a) Sen. Douglas Mex Artillery ...
- (b) Sen. Dwight Eisenhower ...
- (c) Sp. Ch. Wm. Sam Rayburn ...
- (d) Sen. Tom Connally ... Ch. Foreign Relations Comm.

D2/69

God's judgments can be avoided

1. By reputation  
(a) Ninivah
2. Thick prayer, itraun, commitment  
(c) Hazrat. Muz
3. Thick obedience & ...  
Sukun Rev 2. do the feet walk

*Pay to S.S. Wash  
June 1946*

**Ridgecrest Baptist Assembly**  
J. N. BARNETTE, Acting Manager  
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Matt. 24:28 4-7 (5-6)  
11-12 24-28

Rev. 17:19:37 Rev. 26-30

Our Day of <sup>Mass.</sup> Opportunity. The Judgment of God.

I. The judgments of God. The mysterious judgments.

Noah.

Lot.

The vizier of the Granville (of the Abraham, Gen. 15:17)

Israel  
Judah.

Jerusalem.

Rome (as with Babylon, Mount Athos)

Berlin. Hungary, Germany, Egypt, Persia. Robert Lee, de Montagu, etc.

Tokyo. Italy, Marshall.

Dr. Hans Paul  
Lydell.

They will come upon the world again. And next time it may include America. God giving us space to repent, do right.

II. What alarms you?

1. Class struggles? Labor, capital, communions. America, England, Russia. No.  
China, India, etc.

2. Economic problems. Our debt. Physical depletion of Europe, Orient. No.

3. Governmental problems, conflicting interests of nations. No.  
agencies of influence.

1. The unrepresentative <sup>all kinds</sup> <sup>people</sup> of the nations.  
France. Has France come back to God? Dreyfus, etc., they were.  
No progress at the world conference in S.F. Not accepted.

2. The colossal indifference of church people.

(a) Britain, 3-2 (2%) who go to church.

(b) Judge Rogers, Madison Ave. Ch. N.Y.  
67 churches to grant the rights from his vocations. etc. etc. etc.

(c) The money of America. Absorbed, hardly a cent, a bulge, a cent,  
a spark, for religion.

1784, 1845  
1784, 1845  
1784, 1845  
1784, 1845

3. The rising tides of our backward. The same story over  
and over, The text.

III Redempting The Tares.

God's judgments can be averted.

1. By repentance.  
(a) Moses.

2. Through prayer, intercession.  
(a) Moses.

3. Through legal, structural, to the work of God.

or system. "Repent" is do thy first works, etc.  
(repent) What were the first works? Acts 20:20f.

*[Faint, mostly illegible handwritten notes and bleed-through from the reverse side of the page.]*

Dallas Committee  
Bridgman  
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